



COUNTY OF SAN DIEGO
BOARD OF SUPERVISORS

PAM SLATER-PRICE
SUPERVISOR, THIRD DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

2011 MAR 29 PM 2 21

CLERK OF BOARD
OF SUPERVISORS

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*Rancho
Penasquitos*

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Scripps Ranch

Solana Beach

Terrasanta

Torrey Hills

Torrey Pines

DATE: April 5, 2011

TO: BOARD OF SUPERVISORS

**SUBJECT: Appointment to REDISTRICTING ADVISORY
COMMITTEE (DISTRICT 3)**

Recommendation:
SUPERVISOR PAM SLATER-PRICE

Appoint Dennis E. Ridz to the REDISTRICTING ADVISORY COMMITTEE, Seat No. 3, to serve a term that runs until the Board of Supervisors adopts an ordinance establishing the redistricting plan based upon the 2010 federal census or November 1, 2011, whichever occurs sooner.

Background information:
Dennis E. Ridz
~~Del Mar, California~~

Respectfully submitted,

Pam Slater-Price

PAM SLATER-PRICE
Supervisor, Third District



**APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION OR COMMITTEE**

Return to:

Clerk of the Board of Supervisors
County Administration Center
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471
(619) 531-5600

(For Official Use Only)

COUNTY OF SAN DIEGO

APR 23 5 1 33

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page. For more complete information or assistance, contact the Clerk of the Board of Supervisors Office. This application shall be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

PLEASE PRINT IN INK OR TYPE

APPLICANT'S NAME:

Dennis E. Ridz

SUPERVISORIAL DISTRICT:

District 3

BOARD, COMMISSION OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP:

Redistricting Advisory Committee

County Citizens' Committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?

Yes ☒ No ☐ Please list any time restrictions here: 2nd Thursday night - TPCPB meeting

What are your principal areas of interest in County Government?

Having worked on issues related to the Del Mar Fairgrounds DEIR, Caltrans I-5 NCC DEIR, and Sandag 2050 RPT, I better understand the importance of Land Use issue and the County of San Diego involvement in these matters.

List all County Boards, Commissions or Committees of which you are a current member.

COMMITTEE NAME

DATE APPOINTED

SANDAG SWG 2050 RPT

June 2008

Torrey Pines Community Planning Board

April 2008

List past County appointments with dates served, and other past or present community or public service appointments.

None

Applicant's Name: _____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer: Retired

Job Title: _____ Length of Employment: _____

Previous Employers	Position Title	Length of Employment
HealthSpan Sciences	CFO	5 years
Johnson & Johnson	Controller	March 75-March 93
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?
Degree in Accounting, MBA -Finance, MBA -Chemical Industrial Studies in the
Pharmaceutical Field. CFO/CEO of bio-tech start-ups. Local involvement with issue
related to DEIR's and County.

Please list Community Organizations to which you belong:

Torrey Pines Community Planning Board - chair
SWG SANDAG 2050 RPT - North Coastal Region

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit a Statement of Outside Activities Related to County Duties and are asked to attach evidence of their qualifications. Candidates may be asked to provide additional information. Membership qualifications for all County Boards, Commissions and Committees may be accessed at the Clerk's Web site at www.sdcounty.ca.gov/cob/ or by calling the Clerk's office at (619) 531-5600.

This Application will be considered complete when the above requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

SIGNATURE: Dennis E. [Signature] DATE: March 22nd, 2011

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.

Note: Personal information may be withheld from public view as allowed by law.

NAME: Dennis E. Ridz SUPERVISORIAL DISTRICT: District 3

BOARD, COMMISSION OR COMMITTEE: Redistricting Advisory Committee

HOME ADDRESS: _____ CITY: _____ ZIP _____

BUSINESS ADDRESS: _____ CITY _____ ZIP _____

OFFICE PHONE: _____

HOME PHONE: _____

FAX NUMBER: _____

EMAIL ADDRESS: _____